IN THIS OCTOBER 2017 ISSUE

2017 MSU Ag Appreciation Day .................................................. 4
4-H Supporters ........................................................................ 3
Achievement Day ....................................................................... 2
Cloverbuds ................................................................................. 3
Columbus Day – Holiday Closure ........................................... 2
Community Service ................................................................... 3
Daylight Savings Ends ............................................................... 3
Food Classes .............................................................................. 5
Grants Available ........................................................................ 5
International Students – Alice & Cienna .............................. 4
Junior Leader Opportunities .................................................. 3
Leader Opportunities Ideas .................................................... 2
Make A Difference Day ............................................................. 2
National 4-H Week – October 1-7, 2017 ............................. 1
National Youth Science Day ................................................... 4
Northern International Livestock Expo - NILE 2017 ........... 4
October Birthdays ................................................................. 3
Public Speaking Event Dates .................................................. 4
September Council Minutes .................................................. 6
Sewing Project News ............................................................... 5
Spirit of Community Awards ................................................. 2

I PLEDGE ......

My HEAD to Clearer thinking;
My HEART to Greater Loyalty;
My HANDS to Larger Service;
& My HEALTH to Better Living for My Club,
My Community, My Country & My World.

NATIONAL 4-H WEEK

Big Horn County will be joining nearly 7 million youth nationwide in observing National 4-H Week on October 1-7, 2017. This is a great opportunity for local clubs to publicize 4-H as well as to recruit new members. We encourage you to plan something to promote the benefits of the 4-H Program in our community. The theme this year is: “Growing a Better World”

The Extension Office, with support of the 4-H Council is celebrating 4-H Week in this manner:

Tuesday – October 3 HEAD- Use your head today & take a little quiz in “The Original Briefs” or at the MSU Big Horn County Extension Facebook page.

Wednesday - October 4 HEART – We challenge everyone to “PAY IT Forward” with an act of kindness/loyalty to a friend or neighbor.

Thursday - October 5 HANDS – join us at the Extension Office at 317 North Custer with an Open House from 4:00-7:00 pm.

Friday - October 6 HEALTH meet at the Extension Office at 3:00 for a ‘walk through town’ wearing GREEN. (If you have “NO Green” we have attached a green ribbon to the calendar page of this newsletter for you to wear!) We will circle the fairgrounds and return to the Extension Office. Come one...come all! Dogs on leashes, babies in strollers, wheelchairs...etc!!

Sunday – October 8 Achievement Day - 1:00 pm

Let’s recognize all their accomplishments & hard work in 2016-2017! Remember the POT LUCK!!
LEADER OPPORTUNITIES
4-H LEADERS COUNCIL & SUPERS
4-H Superintendent’s meeting & Leaders Council will be November 9 at 6:00 & 7:00 respectively in the Extension Office community room. Please help us make decisions to strengthen the 4-H Program and “Make the Best Better”.

Leader Training Workshop:
We all need a little help occasionally; Community service ideas, how to communicate with different ages, team building ideas, project ideas, etc. The BHC Ext. Office will offer insight on 4-H financial reports on November 7 at 7:00pm. Financial reports are required to be turned in yearly for each club in each county to the state 4-H office. This workshop will help you understand the club financial report paperwork that’s due in February. Please RSVP your intension to attend this training. ALL interested leaders are welcome. If you’d like info on other topics let the Extension Office know. Additional Leader Training Workshops will be scheduled throughout the year.

WESTERN REGIONAL LEADERS FORUM
“Waves of Change” will be the theme of the 2018WRLF in San Diego, CA on March 1-4, 2018. Hurry & make plans for this ‘Sun & Surf’ location!

NATIONAL 4-H CONFERENCE
The National 4-H Conference is a conference where youth and adults-at the invitation of the Secretary of Ag-to assist in the development of recommendations to help guide 4-H Youth Development Programs nationally & locally. Chaperones are needed to travel with delegates on 4/7-13/2018.

ALBERTA LEADERS FORUM
Join our Friends to the North on January 19-21, 2018. Each year Montana Leader’s Council sends 8 leaders to the forum so call 665-9770 for more info.

PROJECT LEADERS
Project Leaders work with a group of 4-H members within the county who are interested in a specific subject matter area. This person guides the 4-H members in setting project goals and conducting “Learning By Doing” experiences that help them reach their goals. If you have a special skill to share this might be the direction for you.
4-H SUPPORTERS

Each month we recognize folks who support our 4-H program. This month we recognize more buyers from our 2017 Fair Market Sale. As always we ask that you thank them with your appreciation and business support.

Bryant & Kelby Dorn
Town & Country Supply
Betsy the Vet, Inc.
Local Kitchen & Bar
Animal Care Center

The grand total of revenue generated for our members through the sale of their market animals was $191,276.00. Again, we appreciate the many businesses & people who help with our program.

Thank You

OCTOBER BIRTHDAYS

October .......................... Trent Kuntz
October 7 ...................... Harvey Knobloch
October 9 ........................ Bruno Pallone
October 16 ..................... Ethan Gun Shows
October 20 ..................... Laura Stieber
October 24 ...... Myah VanOrder & Hattie Myhre
October 26 ... Amber Skarulpka & Macy Uffelman
October 29 ..................... Samantha Leligdowicz
October 31 ... Michael Gomez & Mariah Shambles

HOPE YOU ALL HAVE GREAT BIRTHDAYS!

November 5, 2017
Daylight Savings Time Ends
Don’t forget to turn your clocks back 1 hour!

ATTENTION CLOVERBUDS!

Let’s get together and have some fun! We have a new year starting and we are anxious to continue with “A Year Of Cloverbud Fun”. We’ll be doing some activities around “healthy living” while discussing our Five Senses. Please join us on October 20 from 2:00-3:00 at the Extension Office.

COMMUNITY SERVICE

October 7, 2017 – Harvest Hoe Down
Fall is time for another Helping Hands Food Bank Fund Raiser. They are having a holiday decor auction with a youth division at the Harvest Hoe-Down Dinner. Call Linda at 665-2997 to find out how you & your 4-H Club can help the food bank.

First Interstate Coats & More Drive - October 2016
Have an extra coat in your closet or extra warm mittens, gloves or blankets? First Interstate Bank –Hardin is collecting clean, reusable coats October 16-October 27. They will be distributed through collaborating local agencies. Please call Tina Benzel at 665-3822 if you have questions.

JUNIOR LEADER INFORMATION

Ambassador Program

There is opportunity for members ages 14 & up to join the BHC Ambassador team. Applications are available at the Extension Office and due back by October 2. Interviews will follow on October 3 starting at 6:15 pm. Fall Ambassador training will be in Billings on Oct.19-21, 2017.

2018 Rec Lab

The 2018 Rec Lab will be a great opportunity for our older members to come together with 4-H youth from around the state for the purpose of learning new recreational activities to share within their own county clubs. Please watch for more on this in the spring. It will be March 23-25 in Thompson Falls.

CITIZENSHIP WASHINGTON FOCUS

LEADERSHIP WASHINGTON FOCUS

What does it mean to be a good citizen or a leader? Would you like to learn? 4-H’ers from across the country travel to Washington, DC each summer to participate in a 4-H citizenship & leadership experience. CWF (ages 14 & up) and LWF (grades 7-9) are more than just another DC field trip. 4-H’ers learn essential civic leadership skills that will allow them to bring about real change in their world. The dates for CWF are June 9-16 and the LWF will follow it on July 16-20. The cost of these trips is approximately $1,600.

JUNIOR LEADERS

Hey Junior Leaders. If you are 13 & up we’d love you to join us! We’ll be helping at a wedding as a fundraiser over the weekend & will have a meeting on October 17 for elections. Hope to see you there.
PUBLIC SPEAKING FOR ALL

Every year our 4-H'ers are given the opportunity to hone their public speaking skills by taking part in at least two REQUIRED public speaking events. There are seven events that you can choose from & members may participate in more than just the two events. Please put these on your calendar and call us if you have any questions. January 28, in the afternoon, will be a new Public Speaking Contest called Performing Arts. This was approved by the 4-H Council as an additional event to count towards one of the public speaking requirements. The event will include vocal, instrumental & performances such as ventriloquism or dance. Groups will also be an option. So, start practicing for this new and exciting addition to the public speaking options. If you are a leader and love this idea please let the office know. We are needing assistance with this program to get it started off "on the right leg".

January 28- Performing Arts Contest NEW!
March 18 – Demonstration Day
April 14 – Fashion review
April 27 – Edible Art/Cook-off
June 2 – Livestock Judging
June 7 – Horse Judging
July 30- August 4 – Youth and Open Fair

NATIONAL YOUTH SCIENCE DAY

Do you love science and fun science activities? 4-H National Youth Science Day (NYSD) is the world's largest youth-led science experiment. On October 4, 2017 millions of youth will take part in this year's NYSD experiment. This year's project is "Incredible Wearables". For $24.95 kits are available for youth to build wearable fitness trackers. The 70-90 minute project is suitable for 4th-12th graders and can serve 4-8 kids at a time and is reusable.

Q: Where does Dracula keep his money?
A: A Blood Bank

THE NILE 2017

The NILE is a non-profit organization that is dedicated to promoting livestock, youth education & respect of the western culture. This year the NILE will be October 15-22 at the Billings Metra. The event is jam-packed with livestock shows, horse shows, rodeos, educational workshops and much more! If livestock is your thing...then head on over to the Northern International Livestock Exposition....you won't be disappointed!

++++++++++++++++++++++++++++++++++++++++++++

2017 MSU AG DAYS

This year there'll be guest speakers, special dinners, Blue & Gold Breakfast and of course, the Fighting Bobcat football team will face the Georgia Owls of Kennesaw State at the Bobcat Stadium during the MSU Ag Appreciation Days in Bozeman on November 3-4, 2017. Call 994-3681 for more details & don’t miss the fun!

SOME ONE YOU’LL WANT TO KNOW

In Big Horn County we have had the great pleasure of meeting people from all around the world through 4-H Exchanges. This school year we are thrilled to welcome Alice Kato (Japan) and Suen "Cienna" Kim (South Korea) to Hardin! Alice is a 17 year old girl from Tokyo, Japan. Alice is Member of the HHS Cheerleading team & has made a lot of friends at school. Alice's father in Japan is a chemical engineer and her mother is a home maker and she is an only child. In the US she is staying with the Ray & Jill Dale Family. Cienna is from Seoul, Korea. She has two brothers and is staying with the Shane & Kristy Morse Family. Host siblings: Lizzie, Neveah & Alan are doing their best to make her feel part of the family. She is a member of the Big Horn 89'ers 4-H club and is enjoying being part of the HHS Swing Choir. Both girls have great command of English and are always willing to visit with others and try new things. Both girls would be great 'programs' at any 4-H meeting! Take the time to get to know these young ladies!
GRANT MONIES AVAILABLE

Farm Credit Service

Northwest FCS is committed to improving the economic and social well-being of rural communities in Montana. Their Rural Community Grant Program provides money for projects such as building or improving facilities; purchasing necessary equipment to facilitate a program; and funding capital improvements that improve a community’s infrastructure, viability and/or prosperity. Grant applications are available at www.northwestfcsc.com. Deadlines for applications are February 1, June 1 and October 1 each year.

PEOPLE PARTNER GRANT

The program was started in the early 1970’s by Gerri Fenn, a retired MSU Extension Agent. Fenn gave a donation to the Montana 4-H Foundation to create a permanent endowment for this mini-grants program. She recognized that youth involved in community service learned valuable lessons, and she wanted to help 4-H’ers "accomplish something educational and worthwhile that helps people in our communities reach a higher quality of life." The application is fairly simple and due to Bozeman by February 1, 2018.

SEW....WHAT'S NEW!

Make It With Wool

Joan Hansen, of Big Timber, is the District 4 MIWW chair and she would like to encourage any Big Horn County sewer to make and model a wool garment. District 4 is comprised of Big Horn, Carbon, Fergus, Golden Valley-Musselshell, Petroleum, Stillwater, Sweet Grass, Wheatland and Yellowstone counties. Age divisions are: Preteens-12 and under, Juniors- 13-16, Seniors- 17-24 and Adults 25 & over. Wool or specialty wool fabrics must be used and equal at least 60% of the material. Ms. Hansen, would be pleased to answer more specific questions at any time at 406-930-1666.

Save the dates:

Sewing Workshop Series: January 6, 13, 20, 27 4-H Sewing classes for beginners and advanced level members. More to come later.

February 3, 10, 17, 24 and March 3, 10, 17, 24 Quilting Workshop Series for 4-H members with quilting experience to hone their skills and learn new techniques. More to come later.

IN A JAM

Nov 4 Freezer Jam Workshop will be held at 9:00am at the BHC Extension Office for all members ages 10 or above that would like to learn more about making jam and jelly. The workshop will include ingredients to make jam and each participant will be able to take a jar of finished product home. 4-H members interested in this workshop will need to pre-register so supplies can be purchased. Cost will be $5 per member to cover the supplies used in class and must be pre-paid.

REMININDERS

Livestock Checks: your market sale checks went out of the Extension Office on September 15. You should have received these by now and we ask that you deal with them promptly.

Thank you notes: You’re reminded to extend ‘thanks’ to those who purchased your animal or helped make your fair/4-H experience memorable if you haven’t already done so.

Lost & Found: We still have many items in our office that need to get back to their rightful owner!

Year-end Financial Summary: club organizational leaders received a copy of the annual Year-End Financial Summary Report. This needs be filled out and returned for your club to retain it's non-profit status and financial accounts.

Reenrollment: returning members must be reenrolled by November 15. New members need to be enrolled by February 1, 2018 to participate in the 2018 4-H Fair.

Club Officers: We have resource materials for the officers in your 4-H clubs and remind the reporters & secretaries to submit their reports and minutes to the Extension Office for recording and publishing.

Interstate Exchanges: Fundraising work has begun by a small group to travel to another state with 4-H. Please call if you are interested in this opportunity.
4-H Leaders Council Minutes
September 14, 2017

The September 2017 Big Horn County 4-H leaders council meeting was called to order at 7 p.m. by present Tami Haug. Pledges were recited, an attendance sheet was circulated, a quorum was established. Kelly Zier moved to postpone reading of the minutes till the November council meeting Pam second the motion, the motion carried. Treasurer's report was given three bills are still out and will the sale checks will be mailed soon. Kelly move to leave unspecified donations from the sale into scholarships. Pam seconded. Motion passed.

Announcements record books are due, enrollment forms are ready, State leaders forum is upcoming. T.R. Powers award need some nominees.

Correspondence thank you notes were read from members.

Reports a letter was read from the 4-H Fair superintendent Joe Purcell with the superintendent's meeting minutes. Kelly contacted the road department and Molly will contact Taylor Brown about Fire Relief items still stockpiled at the extension office from Fair.

Old business Fair issues were discussed. Memorial bench information will be gathered. The pie contest was a success and a few changes will be made for next year.

New business Leonard moved to adopt Performing Arts as a public speaking event Jennifer seconded the motion and the motion passed Julie Schick moved to set the fair dates for July 30-August 5, 2018 Jennifer second the motion and the motion carried. National 4-H week is October 1st - 7th. An open house at the extension office Thursday October 5th from 4 to 7 p.m. there's also going to be some press in the original briefs. Clubs are encouraged to participate some suggestion ideas are trivia, kids stories, green ribbon, blood pressure testing, flags on the Main Street, window decorations. Jennifer moved to buy new caps for the scales and look into new cables Julie seconded the motion, motion failed the ambassador program is looking for a volunteer Key leader, there's a training coming up in October. October 2nd is the due date for the Ambassador applications there's an interview committee comprised of Julie Shick Julie Stieber and Holly Jay. Angi Schneider moved to have the prospective ambassadors pay $60 of the ambassador training fees Jessica Womack second the motion. (Council will pay the $100 remainder) motion passed. Nominations for the I Dare You award Junior leader award friend of 4-H business and individual Awards and alumni award were made these votes will remain open until October 2nd so get to the extension office and vote. Achievement day rotation was announced it will be October 8th at 1 p.m. at the fairgrounds. The interstate exchange group will be working on some fundraising. 4-H Fair book changes Molly will head the committee Perry moved to have the superintendent's takeover Fair book reviews however they see fit Larry second the motion and the motion passed. Julie Schick move to change the scholarship application to specify exactly what a completed 4-H year is Angie second the motion and the motion carried. The office needs a basic FFA enrollment form So Kelly will come up with that form to get out to the leaders. There is a national poultry and egg conference upcoming. Julie moved to form a sale scale committees to include the market superintendents Jennifer second the motion the motion passed. The sale committee will consist of Jennifer Hecker, Val Uffelman, Ty Neal, Jessica Womack, Pam Dahl, Larry Green and Julie Schick. Jennifer moved to reimburse the fair board for a broken hinge and Larry second the motion the motion passed. With no other business Larry moved and Jessica second a motion to adjourn motion passed.

Respectfully submitted,

Julie Stieber Council secretary
### ~ October 2017 ~

<table>
<thead>
<tr>
<th>Sun</th>
<th>Mon</th>
<th>Tue</th>
<th>Wed</th>
<th>Thu</th>
<th>Fri</th>
<th>Sat</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>National 4-H Week 10/1-7</td>
<td>2 Head Use your brain today! “Take a 4-H quiz in The Briefs or Facebook</td>
<td>3 Head Use your brain today! “Take a 4-H quiz in The Briefs or Facebook</td>
<td>4 Heart “Pay it Forward” Fair Board</td>
<td>5 Hands 4-H Open House 4-7 Ext. Office</td>
<td>6 Health Be Seen Wearing Green 2 mile walk meet at 3 pm</td>
</tr>
<tr>
<td>8</td>
<td>Achievement Day 1:00 pm</td>
<td>9 Closed Columbus Day</td>
<td>10</td>
<td>11</td>
<td>12</td>
<td>13</td>
</tr>
<tr>
<td>15</td>
<td>NILE October 14-21 Billings</td>
<td>16</td>
<td>17 Jr. Leaders 6:00</td>
<td>18</td>
<td>19 Hardin Blood Drive</td>
<td>20 Ambassador weekend 10/19-21 Cloverbuds 2:00 pm</td>
</tr>
<tr>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28</td>
</tr>
<tr>
<td>29</td>
<td>30</td>
<td>31 Halloween</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### ~ November 2017 ~

<table>
<thead>
<tr>
<th>Sun</th>
<th>Mon</th>
<th>Tue</th>
<th>Wed</th>
<th>Thu</th>
<th>Fri</th>
<th>Sat</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2 BHC Fair board 7pm</td>
<td>3</td>
<td>4 Freezer Jam class for 4-H youth 9:00 am</td>
<td>5 Day light Savings Ends</td>
<td>6 Leader's Training</td>
<td>7 Supt 6:00 Council meeting 7pm</td>
</tr>
<tr>
<td>8</td>
<td>9 Enrollment deadline for returning members</td>
<td>10 Office Closed</td>
<td>11 Veteran's Day</td>
<td>12</td>
<td>13</td>
<td>14</td>
</tr>
<tr>
<td>15</td>
<td>16</td>
<td>17 Cloverbuds At 2:00 ppm</td>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
</tr>
<tr>
<td>22</td>
<td>23 Office Closed Thanksgiving</td>
<td>24 National 4-H Congress 11/ 24-28 Atlanta, GA</td>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28</td>
</tr>
<tr>
<td>29</td>
<td>30</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>