NATIONAL VOLUNTEER WEEK

National Volunteer Week was first established via Presidential Proclamation 4288, signed by Richard Nixon in 1974. Volunteers are those everyday heroes you rely on, who unselfishly donate their time, energy and commitment. During National Volunteer Week, April 22-28, 2018 the Big Horn County 4-H Council wants to celebrate the generosity of our 4-H volunteers, who are enrolled leaders in Big Horn County. We applaud your efforts, dedication, and lasting impact you make to your clubs, your community, your country and your world.

MAY SUPERINTENDENT AND 4-H COUNCIL MEETINGS

4-H Superintendents & 4-H Leader Council meeting will be on May 10, 2018 at 6:00 and 7:00 respectively in the Community Room of the Little Big Horn Center. All interested parties are welcome. Dues paid leaders AND A Junior Leader from each club have voting privileges.

I PLEDGE....

My HEAD to Clearer thinking;

My HEART to Greater Loyalty;

My HANDS to Larger Service;

and My HEALTH to Better Living

for My Club, My Community, My Country & My World.
CLASS OF 2018
We happily announce that we have eight graduating seniors in 4-H this year. Your scholarship application and sample score sheet has been sent to you. Please return it to us by May 1, 2018. The scholarship committee will be meeting with each applicant for a short interview in the evening of Wednesday, May 2 at 6:00 at the Extension Office. Congratulations to our 2018 grads!
Natalee Anseth  Josie Hammond
Dallas Bailey  Ruth Knobloch
Stephanie Gomez  Daniella Leligdowicz
Ryan Green  Emily Prokop

ANIMAL QUALITY ASSURANCE
Quality Assurance is a term used in animal agriculture which refers to the production of wholesome safe, high quality food. QA training is required, for members with ANY animal project. We still have 14 members who, by the "Junior/Senior" age requirements, need QA training. A parent or guardian must also attend.
Kaylie Gun Shows  Jackson Pitsch
Savannah Kauffman  Luke Ragland
Dale Knobloch  Kaycee Schaak
Jordan Koehler  Amber Skarlupka
Lauren Krebs  Kaydin Small
Lizzie Morse  Bonner Wood
Bear Pilkington  Hannah Yochum
Upcoming Quality Assurance training in Hardin & Billings are:
April 26 at 6:30 in Yellowstone Co. Location TBA
May 12 at 9:00 am at PAYS in Billings
June 5 at 6:30 at the BHC Extension Office

PUBLIC SPEAKING REQUIREMENTS
It was passed in 2008 by the 4-H Leaders Council to require 4-H members to participate in two (2) county wide PUBLIC SPEAKING events. There are five events left to complete this requirement.
The dates & events are as follows:
Fashion Review – April 14
Edible Art/Cook-Off/Food Fare – April 27
Livestock Judging – June 2
Horse Judging – June 7
BH County Fair – July 30-August 5

PUBLIC SPEAKING EVENTS
Demo Day - March 18, 2018
We were thrilled to have a dozen brave public speakers sharing information on subjects ranging from pigs and cats to making slime and origami!! Please read on for the results from this day!
Senior Division: Trophy- Aiden Graham  Blue Ribbons- Hope Denney, Alice Kato, Bonner Wood
A special thanks to our judges- Melissa Wacker and Heidi Barth for their willingness to share their time. A quick 'shout out' to McDonald’s and Dairy Queen for supplying ALL our participants with ice cream cone coupons. And a big thanks to our members and leaders for their efforts in preparing and presenting such memorable demonstrations and illustrated talks.

FASHION REVUE--April 14
4-H Fashion Revue is fast approaching. Take some time now to complete those garments, finish up any quilting projects or find an outfit to model. Fashion Revue will be on Saturday, April 14 beginning at 9:00am at the BHC Extension Office. Members will be asked to model their items and visit with the judge. Registration is due April 9 th. See the registration form on page #7 for more information. If you have questions about the event or need more information, please call the office at 665-9770. Join the fun as we look forward to a fashionable morning on Saturday, April 14th.

COOK-OFF/FOOD FARE/EDIBLE ART- April 27
The April 27 Cook-Off/Food Fare/ Edible Art will be a great opportunity for our culinary minded members to show their stuff. This event will take place on April 27 at 10:00 am at the Hardin High School Commons and Middle School Home-Ec Room. We have some super enthusiastic 4-H members waiting to participate in either cook-off, edible art, food fare...or all three! You can still register for this event by calling the Extension Office by April 20, 2018. If you have questions about this event, call the Extension Office at 665-9770. The registration form can be found on page #7 of this newsletter. A special thanks to Julie Stieber for organizing this event!
CAMPS FOR CAMPERS!

YOUTH TRAPPER CAMP

Youth Trapper Camp is a 3 day camp that offers youth the opportunity to learn all aspects of trapping. It's held in the Bear Paw Mountains south of Havre on June 8-10, 2018. Fees are $35 per camper with scholarships available. Fees include meals, snacks and educational materials. Adults can also attend this family oriented camp. For more information please call Fran Buell at 406-376-3178.

NATURAL RESOURCES YOUTH CAMP

Montana Natural Resources Youth Camp will be on July 15-20, 2018 near Missoula, at the Lubrecht Experimental Forest Camp. The camp helps foster understanding and appreciation for our states’ natural resources. Cost is $300 and campers can call their local conservation district for possible sponsorship. For more info call 243-2775.

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DOG STUFF

Dog Obedience classes are right around the corner. Our first night is Tuesday, April 10 at 6:30 at the Small Animal Barn at the Fairgrounds. Bring your dog on a six foot leash and poop bags to collect any doggie waste. Bring a copy of your dog’s current shot record. Bring LOTS of dog treats: hot dogs or cheese cut in little pieces, Charlee Bear dog treats, etc. You want something small and easy to swallow so your dog doesn’t have to chew up the treat and lose his focus on you while he is chewing. Do not feed your dog before class. Wear warm clothing as the barn is not heated. The class will last for about 45 minutes. We will be meeting every Tuesday night from here on until Fair. Dog-handler teams are required to attend a minimum of 4 obedience classes in order to compete at Fair. Questions: call Esther (665-5152) or Tami (665-3684).

CALLING ALL CLOVERBUDS

Hey Cloverbuds! We will meet again on April 20 at 2:00 pm at the MSU Extension Office. We will be doing a few things to celebrate spring!! We hope to see you! Questions? Please call 665-9770.

APRIL BIRTHDAYS

April 1 .................. Samuel Koyama
April 2 .................. Jordan Koehler & Alice Kato
April 4 .................. Hannah Mark
April 5 ........................ Kaylee Reichart & Deanna Stieber
April 11 .......... Jonnie Pitsch, Bonner Wood & Leo Schmaus
April 15 ............... Ty Schroeder
April 20 ................. Ruth Knobloch
April 22 .............. Kaycee Schaak
April 23 .......... Caroline Kauffman
April 26 .......... Alexander Graham
April 29 .......... Tristan Gun Shows

COMMUNITY SERVICE

Thank you all for finding ways to help those around you! We hope your random acts of kindness bring you as much happiness as it does those who receive them! Here’s a few April ideas:

► Easter Egg Hunt ~ March 31, 2018
Thanks to our generous community there will be an Easter Egg Hunt on Mar 31 at a venue to still be determined. Call Ginny at 665-4103 for more information.

► Earth Day ~ April 22, 2018:
Earth Day is an April Celebration to possibly beautify our community. Maybe your club would like to pick up trash around your meeting location.

► Arbor Day ~ April 27, 2018:
Arbor Day is a national event. Maybe your 4-H Club would consider planting a tree in our community.

► Blood Drive- April 19, 2018
The United Blood Services will be holding a blood drive on April 19 from 12:30-4:30 at the Hardin Depot.

4-H SUPPORTERS

We continue to thank community members who faithfully support our 4-H program and thank our buyers from our 2017 Market Sale. Last year’s sale generated a total of $191,276.00 in sales for our members. As always, we ask you to thank them with both your appreciation & business support.

Green Ranch/Larry & Jodi Green
PAYS Auction Yard
Johnson Insurance
Western Ag Reporter
Frank & Susan Rigler
TEEN TALK
MONTANA STATE 4-H AWARDS
Interested in applying for a state Award and earning a trip to Atlanta, GA for National 4-H Congress? If so call our office for more info. There’s a lot of work involved...but the pay-off and rewards are well worth the effort! Applications are be due on May 1, 2018 to Bozeman.

JUNIOR LEADERS
The Junior Leaders are meeting on April 12 at 6:30 pm at the MSU Extension Office to prepare a May Day surprise for the community of Hardin. If you have questions please call Molly at 665-9770.

FAIR POSTER CONTEST
“Seuss Is On the Loose at the Fair”
The Big Horn County 4-H Council would like to invite our members to submit a poster, using any medium that can be duplicated to be used to advertise our 2018 Youth and Open Fair. Please include: Theme, "Seuss is On the Loose at the Fair" Big Horn County Youth & Open Fair and Fair dates: July 30-August 4, 2018. We’d like the image to be enlargeable to 11 x 17 inches. Please call 665-9770 if you have questions.

MONTANA 4-H CONGRESS
Save the Date for Pre-Congress (July 7-9) and Montana 4-H Congress (July 10-13) in Bozeman, MT. Congress is a great time of workshops, competition, teen building and fun! This is for our members who are 13 and older by October 1, 2017.

SHEEP PROJECT INFORMATION
SHEEP & GOAT WEIGH-IN
Sheep & Goat weigh-in will be on Saturday, June 2 at the BHC Fairgrounds at 7:30 am. All market lambs that will be weighed MUST be scarpie tagged. Contact Sheep Sup't Valerie Uffelman at 698-7962 with questions.

SHEEP AND GOAT SHOWMANSHIP CLINIC
If you’re serious about doing the best in the show ring with your lamb or goat you may enjoy a clinic at the BHC Fairgrounds on May 19-20. Clinic fee is $250. Info can be found by calling Trish Hays at 671-7493 or at masseyshowlambcamp.com.

SHOOTING SPORTS NEWS
BHC SHOOTING SPORTS WORKSHOPS
We are so fortunate to have a team of dedicated leaders working with our shooting sports members. Archery members are continuing to meet at the HHS Common and can call Duane Wood for more info about these workshops at 623-0098. Bobbi Koyama is helping our Air Rifle members and will begin workshops in April. For info about these please call 679-0070. If you are interested in becoming qualified as a shooting sports leader there will be a training in Billings on April 6-7, 2018.

SHED HUNT
Looking for something fun to do? How about collecting antler sheds to benefit Montana 4-H’ers. Sheds may be dropped off at the Extension Office to deliver to Bozeman to the Montana 4-H Foundation Office. Questions? Call 994-5911

FIRST TIME BOWHUNTER CLASSES
First time Bowhunter classes are offered April 24-27 at the Hardin High School. Participants will need to register online at www.fwp.mt.gov. For more info please contact Junior Molina at 371-1106.

HORSE AROUND
HORSE JUDGING COMPETITION
The Big Horn County 4-H Horse Judging will be on Thursday, June 7 at the BHC Fairgrounds. Contestants will check in, get their judging cards, class lists & patterns. This competition will qualify our 4-H members as a “public speaking” event. If you have questions about this, please email LaDona Yerian at ladonayerian@yahoo.com, call her at 406-640-1903 or message her on Facebook.

JATON LORD HORSE CLINIC
Having traveled around the world helping people to further their horsemanship education, from Dubai to Australia and many places in-between. Jaton has something to offer everyone and can help you take your horsemanship to the next level. We’ve received information about his horse clinics that may interest some of our members. There will be a Jaton Lord Clinic at the Big Horn County Fairgrounds on May 12-13, 2018. For information please go to jatonlord.com or call Wendy Stockton at 861-0115.
LIVESTOCK INFORMATION
LOCAL PROJECT ANIMAL SALES
Now is time to get your project animal for the 2018 Fair. Here is info from sales we have received.

- Dorvall Club Lambs - Fromberg, MT
  Saturday, April 7, 2018 at 12:30
  Questions: Holly Dorvall at 425-3027

- Stenber Market Hog Sale – Big Timber
  Saturday, April 7 at 11:00 am
  Questions: Jason 930-0405

- Casper College Lam & Pig – Casper, WYO
  Saturday, April 7 at 1:30
  Questions: Heath at 307-268-2525

- Hays Show Lambs - Worden, Montana
  Sunday, April 8, 2018 at 10:00 am
  Questions: Call Trish Hays at 671-7493

- MT Choice Market Goat - Shepherd, MT
  Sunday, April 8 at 1:00 pm
  Questions: call Bridget at 860-3500

- DK Club Lambs - Livingston, MT
  Saturday April 14, 2018 at 12:00
  Questions: Call Dale at 224-0071

- Drange Meat Goat Sale – Laurel, MT
  Sunday April 22 at 2:00 pm
  Questions: Jodie at 628-8839

Other Sale Opportunities
Many other 4-H members raise and sell pigs, goats and lambs. Be sure to ask around!

HOST FAMILIES NEEDED
We’re excited to be hosting a group of 4-H’ers from Riley County, Kansas as part of a state-to-state exchange program. 4-H’ers will arrive on June 15 for a short stay (6/15-18) this summer and we will send a group to Kansas in the summer of 2019. Please let the office know if you are interested in this opportunity. Also the state office is looking for host families for hosting an international exchange student this summer. Call the BHC office at 665-9770 or the state 4-H Office in Bozeman at 994-3502 for more information.

LIVESTOCK JUDGING EVENT
The BHC Livestock Judging will be June 2, 2018 at the Big Horn County Fairgrounds. Check-in will be at 8:30 with the judging to begin at 9:00 am. Call 665-9770 to register by May 21. There will be a $5 fee assessed to help pay for animal transportation costs. Registration fees can also be collected at the June 2nd event. Call our office with questions.

TRUE LEADERS IN SERVICE
Community service has long been one of the pillars of the 4-H youth development program, with even the youngest Cloverbuds learning to pledge their hands to larger service. While 4-H’ers engage in community service projects throughout the year, clubs across the country will take their community service up a notch in April as part of the True Leaders in Service initiative. True Leaders in Service gives 4-H’ers an additional opportunity to give back to their community and say “thank you” to all the businesses, individuals, government entities and organizations that support local 4-H efforts throughout the year. 4-H’ers will identify a local issue or community service project to tackle during the month. While activities will go on throughout the month, the event will culminate on April 29, 4-H’s National Day of Service. True Leaders in Service T-shirts are available to purchase from the MSU Extension store for only $6.00 each. To order visit: www.store.msuextension.org

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MONTANA 4-H ADULT AWARDS
4-H is made possible through the outstanding support of adults who provide their time, resources and support to improve the lives of Montana 4-H youth and strive to constantly make the best better. Through the following award categories, Montana 4-H recognizes outstanding contributions of volunteer leaders, staff and alumni at the county and state levels. All awards are presented at the Montana 4-H Leadership Forum in the fall. Deadline for Adult Award nominations is May 1. More details regarding specific qualifications, nomination requirements and forms are available at: www.montana4h.org/programs/awards/adult-awards.html. Please forward complete nomination forms to Meghan Phillippi: 210 Taylor Hall, PO Box 173580, Bozeman, MT 59717 or meghan.phillippi@montana.edu.
CAKE DECORATING

There will be a series of 4-H workshops available this summer to help members prepare indoor exhibits and to reveal some project areas available to 4-H members. The first workshop will be May 5th and is on Cake Decorating. Come and learn about borders, stars and basic piping to decorate cakes, cookies and other edible treats. The workshop will be held at the MSU Extension Office in Hardin, 317 North Custer Avenue, beginning at 9:00 am. The workshop will conclude with each participant practicing their skills and creating their own decorated sugar cookie to enjoy. There will be a minimal fee for supplies and if cost is inhibitive please let the office know and a scholarship will be provided. For any questions please call the office at 665-9770 or visit with Holly at holly.jay@montana.edu. Come and learn and enjoy a treat during the first workshop in the 4-H Workshop Series. Watch your next newsletter for exciting events in June!!

GOAT BOOT CAMP

Head to Ulm, MT (near Great Falls) on May 12 for a 4-H Goat Boot Camp! There will be expert clinicians on hand to help you with all your goat questions from fitting, showing and everything in between. A $5 registration is due by May 9, 2018. Call Michelle at 781-4918 or Heather at 788-8761 if you have questions.

Girls-n-Science 2018

Girls-n-Science will be at the MSU-Billings campus on Sat, April 14 from 12:30–4:00 pm. This is a FREE one-day extravaganza that provides hands-on, minds-on interactive activities to introduce girls in 4th – 8th grades to careers in STEM (science, technology, engineering, and math) to encourage and excite them to pursue education in those area, and to facilitate relationships between the girls and professional women in scientific disciplines. To learn more call 406-657-2245.

CLUB NEWS

PEG-A-WAY

The March 12th Peg-A-Way 4-H meeting was called to order by president Addison Allen. Pledges were spoken by Olivia and Tavee. Roll call was taken. There were 17 members in 4 leaders present. Treasures report was taken. There was currently $1,449.88 in the savings. The checking balance was unknown. Minutes of the previous meeting were approved. In reports Laura reported on Veteran’s pancake dinner Tavee, Stetson, Natalee, and Janice reported on the Valentine’s bake sale. Janice and Ardell reported on a blood drive. Anne talked adopting a business. Meeting was adjourned, Katie moved, Hannah seconded. The next meeting date was decided to be April 9th, 2018 at 7 p.m. at Custer School. Host will be the Trusty Family. Submitted by, Laura Stieber

LITTLE HORN BEEF RUSTLERS

The meeting of the Little Horn Beef Rustlers was called to order by the President on March 9, 2018 at 5:25 pm at the bowling alley in Hardin. The pledges were said and reports were given. There was no old business. New business: the Grandparents dinner, painting the “L” in Lodge Grass and the May 12, 2018 Bake Sale. We will have a quiz bowl at our next 4-H meeting. We bowedled and ate pizza after our meeting. Respectfully submitted, Cash Shick, Club reporter

COMMUNITY RUSTLERS

In February our club went ice skating and had a lesson on how to curl. The Billings Curling Club volunteered to teach us the basics. We counted this as our health activity because ice skating & curling are good exercise. We had lots of fun.

On March 9th we held our meeting at the Congregational Church. There were eleven members attending. We discussed the Business Adoption and we adopted the Bighorn Trout Shop in Fort Smith, BVHC in Hardin, and Shipton’s Big R in Billings. At the end of our meeting Paige McCraw and Presley McCraw did a demo on how to make paper flower decorations. Our next meeting is going to be on April 20th at the Congregational Church in Hardin. Respectfully Submitted, Joel Van Order

Molly Hammond
MSU/BHC Extension Agent

Holly Jay
MSU/BHC Extension Agent
FASHION REVIEW REGISTRATION

Registration Due on April 9, 2018

Our 4-H Fashion Review is scheduled for Saturday, April 14 at 9:00 am at the Little Big Horn Center Community Room.

There are several areas of competition. Please circle the area (or areas) you choose to participate.

Name

Age ______ Club __________________________

1) Sewn Garment-- make your garment, model it & interview. Top senior contestants are eligible for MT 4-H Congress. Please include a fabric swatch, a copy of your pattern and narrative.

2) Sewn Item – this could be an apron, a pillowcase, tote bag, etc...or any non-garment item you have sewn.

3) non-sewn/purchased garment/restyled garment – participants model an outfit that has been purchased or creatively embellished. Interview question will pertain to cost, design and outfit selection.

4) “Attention Shoppers” – participant can select something from their wardrobe or add to it with a new item and model before a judge. Be aware of consumer value, garment care and personal fashion sense.

5) Quilt show – all sizes of quilted work will be accepted.

6) Needlecraft -this category will be for members who knit, crochet, embroider or do other textile crafts.

All participants in the fashion review should present a short narrative that will be read while you model for the judges. Your narrative should be descriptive about you and your outfit you are modeling.

COOK-OFF REGISTRATION

Registrations are due April 20, 2018

Our Edible Art and Cook-Off competition is scheduled for Friday, April 27, 2018 in both Hardin Middle & High School Home Ec Rooms. Both competitions will begin at 10:00 am. Participants need not be in a foods project to participate.

It is suggested that the contestants arrive 15 minutes early. Members may choose to do Edible Art, Food Fare and Cook-Off. All 4-H’ers may participate in any or all of these contests.

For the Cook-Off: contestant must bring everything necessary to prepare and showcase their selected recipe...including cooking utensils and place setting.

For the Edible Art: a contestant prepares the exhibit off-site and interviews with a judge about their finished product and its preparation. Cloverbuds are encouraged to participate but will not be competitively judged. They will receive participation ribbons only.

For Food Fare: Contestant will prepare a table space for two. Your presentation will include: a place setting for two, a sample menu for your chosen occasion and a recipe for one item in your menu.

We will try to finalize the schedule for cook-off by April 21 and get this to contestants as quickly as the schedule allows. Please watch your mail. If you have any questions contact our office at 665-9770.

----------------------------------------------------------------------------------------

Detach & return to our office with your recipe.

Name ______________________________

Club _____________________________ Age ______

✓ Please check the areas that you are registering for:

____ Cook-Off

____ Edible Art

____ Food Fare
4-H March 2018 Council Minutes

The March meeting was called to order at 7:05 on March 8, 2018 by President Tammie Haug, pledges were recited, the attendance sheet was circulated and a quorum was established.

The previous meetings minutes were read by Angie Schneider and approved with no corrections,

Announcements: There was $510 sent in the memory of Lorraine Best and Julie Shick will send thank you cards. Shooting Sports leader’s training will be held in Billings on April 6-7, Molly will be attending. Summer Zier will be chaperoning 13 students to Costa Rica in June and Jill asked to donate $200 towards her trip Daina seconded the request and it was passed. The Hospital is going to sponsor all ribbons for the fair this year.

Correspondence: Cora Wood and Nicole Green sent a thank you for helping them out with their pancake supper.

Reports: Molly gave a report on the superintendent’s meeting-Swine weight in on 5/19 from 7-8:30 (firm on time), there is still a super needed for the concession stand, there is need for sinks to wash chickens in. There was a good turnout for the Performing Arts Day, The pancake dinner done by the ambassadors was a great success with 100-125 people served, Josie gave a report on the marketing meeting, this is to build relationships with the businesses that are adopted. Shooting Sports is still going on in the commons area at the high school on Thursday nights. Duane gave a report that the kids that went to the Big Timer shoot did very well. He also asked to change the times at fair to Saturday the 28th at the gun range, with the exception of air rifle. Kristen moved and Pam seconded to have the shooting sports at 7 am on July 28th. Motion passed

Old Business: the approval of the changes to the constitution was approved. The fair theme for 2018 will be “Suess”. Final fair book changes Daina motioned and Pam seconded to have it read “animals will only pass once thru the auction” and that the office will make a few minor changes to wording in the fair book. There was discussion that each club and FFA could donate a basket to be auctioned off during the sale. There will be removal of a seat in the bus that we own so that there is no need for a CDL.

New Business: Kelly moved to have the rabbit/poultry judges’ fee to be a flat $100, Kristen seconded the motion passed. Walt Egged would like to do a scholarship for $1000 in Karen’s name. With discussion the deadlines for this scholarship will be the same as the regular scholarship. There hasn’t been any interest by members for Demo Day on March 18th. Fashion Review in April 14th and there is still an official chair needed. Kelly brought info on bouncy houses that we could rent for fair. This was tabled until the next meeting. There is need for host families in June for youth from Kansas doing an exchange trip. There are ideas needed for activities for the kids to do at the tweeener camp in June. Pam would like to have all horse classes on Monday with the exception of open trail. Perrie moved and Duane seconded, motion passed. Jill will no longer be looking at books for gold seal. There is need for someone to take this over. Perrie asked a few questions about the memorial benches and Ty is still willing to build. There is still talk of doing the pig wrestling at fair. There was discussion about that the FFA advisors need to be at the fairgrounds during fair for liability reasons. Dr. Ashley Quanbeck is looking for sewing members to sew nursing covers for program members.

Respectfully submitted

Angie Schneider-Acting secretary

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<td>4 BHC Fair board 6pm</td>
<td>5 Archery 7:00 pm</td>
<td>6 Shooting sport leader training 4/6 &amp; 7</td>
<td>7 National 4-H Conference Washington DC 4/7-13</td>
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<td>Jr Leaders 6:30 pm Archery 7:00 pm</td>
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<td>Fashion Review/Quilt Show</td>
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<td>Dog Fairgrounds 6:30 pm</td>
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<td>Archery 7:00 pm</td>
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<td>4-H Cook-off edible art/food fare HHS/HMS</td>
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**May 2018**

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<td>1 Dog Workshop Scholarship app due</td>
<td>2 BHC fair board Senior scholarship interview 6:00</td>
<td>3 Shooting sports</td>
<td>4 Cake Decorating Class 9:00</td>
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<td>6</td>
<td>National 4-H Sunday</td>
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<td>Dog Workshop</td>
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<td>10 Sup’t meeting 6:00 4-H Council 7:00 pm Ext office Shooting sports</td>
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<td>Mother’s Day</td>
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<td>Dog Workshop</td>
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<td>17 Shooting sports</td>
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<td>Swine Weigh-in 7:00 am</td>
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<td>Dog Workshop</td>
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<td>18 Cloverbuds 2:00</td>
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<td>Show Lamb Clinic Hardin Frgds</td>
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<td>Memorial Day Office closed</td>
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<td>24 Shooting sports</td>
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